

## PRAIRIE VILLAGE ARTS COUNCIL | MEETING MINUTES

MPR, City Hall  
January 10th, 2024  
5:30 pm

### BUSINESS MEETING

Lauren Wolf called the meeting to order at 5:36 pm. Council members present were:

- |                                                      |                                                                         |
|------------------------------------------------------|-------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Abby Margariel   | <input checked="" type="checkbox"/> Lauren Wolf, city council chair     |
| <input checked="" type="checkbox"/> Amy Bagnall      | <input checked="" type="checkbox"/> Maddie Samuel                       |
| <input checked="" type="checkbox"/> Bob Bahr         | <input checked="" type="checkbox"/> Nickie Lee, staff member            |
| <input checked="" type="checkbox"/> Bonnie Limbird   | <input checked="" type="checkbox"/> Reese Naftel                        |
| <input checked="" type="checkbox"/> Gina Ciampi      | <input checked="" type="checkbox"/> Renee Duvall                        |
| <input checked="" type="checkbox"/> Jessica Gattorna | <input checked="" type="checkbox"/> Ron Nelson, city council vice chair |
| <input checked="" type="checkbox"/> Joanna Polley    | <input type="checkbox"/> Trudy Williams                                 |
| <input checked="" type="checkbox"/> Laurel Thomas    | <input checked="" type="checkbox"/> Trinity Ready, student member       |

The agenda was approved unanimously.

**Public Participation:** none

The **Consent Agenda** was approved unanimously.

Lauren & Ron gave the **City Council Report**.

- Council approved several annual contracts and elected the new Council President, Dave Robinson, Ward 5.
- January 25th Public Forum for the Community Center/Civic Center Municipal Campus at Meadowbrook Park Clubhouse - Open House format between 4 and 7pm. There will be more meetings in April and July. *What amenities would you be looking for in such a facility?*

Nickie gave the **Current Year Financial Update**. There is no update in January as staff still reconciles all of the income/expenses during the holiday season. In March, we'll have an update.

**Old Business:** Arts Council approved the official 2024 calendar with scheduled artists and curators with the exception that Kellen and Abby's assignments will need to change. **See revised calendar attached here.**

**New Business:** Arts Council unanimously approved the **2024 Shooting Stars sponsorship** in the amount of \$1,400.00 for the first place award of the category: **Theater Performing Arts**. Joanna will let the Arts Council of JoCo know. January 27th is the audition day if anyone wants to volunteer, and then the **awards will be presented, and art will be on display, on April 7th at JCCC. It's a really good event! Mark your calendars!**

Council also unanimously approved a **new committee structure** to include a committee vice chair in addition to the council chair and vice chair.

Pending approval by the City Council of the new committee structure, Council unanimously voted Bonnie Limbird as the new Vice Chair.

Nickie described the **upcoming budget process** for the March meeting.

The Business Meeting adjourned at 5:47 pm.

*Planning Meeting notes, next page.*

## PLANNING MEETING

5:47 pm

### Past Show/Events

The **Nov-Dec exhibit** has closed and was taken down on Saturday, 1/6. We had one sale. (This is the last show where the Arts Council collected 40% of sales; starting with the Jan-Feb show the new policy is in place.)

### Upcoming Event Updates

The next show will be the **Mar-Apr exhibit** to be curated by Amy and Jessica. Bonnie will send the link to the planning checklist.

The Council likes the idea of a **strategic planning retreat**, so Bonnie will put out feelers for a moderator. Amy will send a couple of ideas for moderators, and Gina suggested InterUrban ArtHouse for the location.

### Marketing & Communications

Amy and Renee gave an update on their overall marketing and communications plan: two email newsletters per month, plus social media and website updates to support the events.

Jessica offered to take over the newsletter, and Bob offered to do exhibit write-ups/blogs. These four will get together to bring Jessica and Bob up to speed.

In the meantime, Bonnie will **transition our eNewsletter** account from SendGrid to MailChimp to lower costs and get us into a more user-friendly platform. Jessica is also very familiar with MailChimp. (Note: we will also research transitioning from our FlipCause website to a wordpress-based site. Jessica may have experience on that as well.)

### Planning Ahead

Bonnie updated the Arts Council on the **Art Therapy Workshops** being offered by Emporia State Univ. via a grant that the meeting with the facilitator was postponed due to weather. More info to follow.

**Arts Council Symposium** a few additional comments on the 2023 symposium from Renee.

**Community Band** idea. No update.

**ArtWalk.** No update.

Council discussed whether or not to redo a **Patron & Artist Survey**. Responses post-COVID are likely to be extremely different than they were pre-COVID - at least from artist viewpoints. Gina asked what we learned from the last surveys, and what changes did we make based on that information? It was decided to see where we are from that feedback and go from there.

**Public Art Fund Sponsorship Program** planning committee to be: Bonnie, Joanna, Maddie, Gina, and Abby (and anyone else - keep communications open) Include discussion of this on strategic retreat agenda. Bonnie will begin email communications to kick-off brainstorming and include research gathered to date.

Council briefly talked about our plan to kick-off the **Parks and Public Art Prioritization**. Nickie will arrange for Meghann Buum to do an overall parks presentation at the March meeting, and in May we'll be invited on the Parks & Rec Committee's annual **May Parks tour**. Lauren will send out the information for this when it's available.

### Announcements

Be on the lookout for Third Friday receptions at **InterUrban Art House** with beer, wine, and hors d'oeuvres.

End.

| Main Event                                                                                                                                                                                                       |                                                                      | Endres Gallery                                                                                | Meadowbrook                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------|
| <b>2024 SCHEDULE - FINAL</b>                                                                                                                                                                                     |                                                                      | <u>COMMITTEE MEETING (5:30) &amp;<br/>ENDRES GALLERY (RGE) RECEPTION</u><br>7700 Mission Road | <u>INSTALL</u><br><u>REMOVAL</u>                     |
| January/February                                                                                                                                                                                                 | GALLERY RECEPTION<br><u>1/10/2024 - RGE, 7-8 pm</u>                  | <u>Lowe, Mudd, McCollum</u>                                                                   | 2023 Carryover: Paul & Payne<br> <br> <br>03/02/2024 |
|                                                                                                                                                                                                                  |                                                                      | <u>01/06/2024</u><br><u>03/02/2024</u>                                                        |                                                      |
|                                                                                                                                                                                                                  |                                                                      |                                                                                               |                                                      |
| March/April                                                                                                                                                                                                      | GALLERY RECEPTION<br><u>3/6/2024 - RGE, 7-8 pm</u>                   | <u>Coss, Johnson, Holt</u>                                                                    |                                                      |
|                                                                                                                                                                                                                  | <b>SHOOTING STARS GALA</b><br>4/7/2024                               | <u>03/02/2024</u><br><u>05/04/2024</u>                                                        | 03/02/2024<br>                                       |
|                                                                                                                                                                                                                  |                                                                      |                                                                                               |                                                      |
| May/June                                                                                                                                                                                                         | <u>ART OF PHOTOGRAPHY reception</u><br>5/8/2024 - RGE, 7-8:30 pm     | <u>ART OF PHOTOGRAPHY</u>                                                                     |                                                      |
|                                                                                                                                                                                                                  | <b>PV ART SHOW (tent w/ Diversity?)</b><br>1st weekend of June       | <u>05/04/2024</u><br><u>07/06/2024</u>                                                        |                                                      |
|                                                                                                                                                                                                                  |                                                                      |                                                                                               | 07/06/2024                                           |
| July/August                                                                                                                                                                                                      | <b>VILLAGE FEST (co-activity w/ Enviro.)</b><br><u>7/4/2024</u>      | <u>DeGraff, Klausling, Larson</u>                                                             |                                                      |
|                                                                                                                                                                                                                  | GALLERY RECEPTION<br><u>7/10/2024 - RGE, 7-8 pm</u>                  | <u>07/06/2024</u><br><u>09/07/2024</u>                                                        | 07/06/2024<br>                                       |
|                                                                                                                                                                                                                  |                                                                      |                                                                                               |                                                      |
| September/October                                                                                                                                                                                                | <b>JAZZ FEST (tent &amp; activity)</b><br><u>9/7/2024</u>            | <u>STATE OF THE ARTS</u>                                                                      |                                                      |
|                                                                                                                                                                                                                  | <u>STATE OF THE ARTS reception</u><br>9/11/2024 - RGE, 7-8:30 pm*    | <u>09/07/2024</u><br><u>11/02/2024</u>                                                        |                                                      |
|                                                                                                                                                                                                                  |                                                                      |                                                                                               | 11/02/2024                                           |
| November/December                                                                                                                                                                                                | <b>ANNUAL CALL FOR ENTRY FOR 2025</b><br><u>October-November TBD</u> | <u>McGuire, Healy, Fresia</u>                                                                 |                                                      |
|                                                                                                                                                                                                                  | GALLERY RECEPTION<br><u>11/6/2024 - RGE, 7-8 pm</u>                  | <u>11/02/2024</u><br><u>01/04/2025</u>                                                        | 11/02/2024<br>                                       |
|                                                                                                                                                                                                                  |                                                                      |                                                                                               |                                                      |
| January/February                                                                                                                                                                                                 | GALLERY RECEPTION<br><u>1/8/2025 - RGE, 7-8 pm</u>                   | <u>Keeling, TBA</u>                                                                           |                                                      |
|                                                                                                                                                                                                                  |                                                                      | <u>01/04/2025</u><br><u>03/01/2025</u>                                                        |                                                      |
|                                                                                                                                                                                                                  |                                                                      |                                                                                               | 03/01/2025                                           |
| 6 Exhibits / 6 Art Hanging Days + <b>ArtWalk?</b><br>4 Committee/Partner Events<br>Art Therapy Workshops by others during "off" months or at tent events.<br>*Take a moment of silence before award presentation |                                                                      |                                                                                               |                                                      |

| Curators/Liaisons                                               |
|-----------------------------------------------------------------|
| <b>Bonnie Limbird</b><br>bonnie@abclimbird.net                  |
| <b>Amy Bagnall, Jessica Gattorna</b><br>amybagnall1@gmail.com   |
| <b>- Joanna Polley -</b>                                        |
| <b>Bonnie Limbird, Bob Bahr</b><br>bonnie@abclimbird.net        |
| <b>- Abby Margariel -</b>                                       |
| <b>Reese ??</b>                                                 |
| <b>Laurel Thomas, Gina Ciampi</b><br>thomaslaurelc@gmail.com    |
| <b>- Jessica Gattorna -</b>                                     |
| <b>Renee Duvall, Trudy Williams</b><br>renee.k.duvall@gmail.com |
| <b>- Bonnie Limbird -</b>                                       |
| <b>Maddie Samuel, Joanna Polley</b><br>msamuel4588@me.com       |
| <b>TBD</b>                                                      |